IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Group Art Unit: 2877 Applicant(s): Martin BLUMENFELD et al. Serial No.: 09/434,027 Examiner: Unassigned Filed: 4 November 1999 Docket No.: 110.0023 0101 DIRECT MAPPING OF DNA CHIPS TO DETECTOR ARRAYS Title: **Assistant Commissioner for Patents** Washington, D.C. 20231 We are transmitting the following documents along with this Transmittal Sheet (which is submitted in triplicate): Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by verified <u>X</u> statement(s) previously submitted. A return postcard. X A Petition for Extension of Time for __month(s) and a check in the amount of \$__ for the required fee. $\overline{\mathbf{x}}$ A Preliminary Amendment (2 pgs), an Information Disclosure Statement (1 pg), 1449 forms (3 pgs); and copies of 44 cited documents. A check in the amount of \$__, representing _ A certified copy of a __application, Serial No. _, filed _____, the right of priority of which is claimed under 35 U.S.C. §119. Other: ___. Amendment No Additional fee is required. ___ The fee has been calculated as shown: Fee Calculation for Claims Pending After Amendment Pending Claims Claims Paid for Number of Cost per Additional Fees Additional Required Earlier (2) Additional after Amendment (1) Claims (1-2) Claim x \$9 =Total Claims Independent x \$39 =Claims One or More New Multiple Dependent Claims Presented? If Yes, Add \$130 Here → Total Additional Claim Fees Required Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter

Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 13-4895. Triplicate copies of this sheet are enclosed.

<u>CERTIFICATE UNDER 37 C.F.R. §1.8</u>: The undersigned hereby certifies that this Transmittal Letter and the paper(s), as described hereinabove, are being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on this day of March, 2000.

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(SMALL ENTITY TRANSMITTAL UNDER RULE 1.8)

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